

PAKISTAN STANDARDS INSTITUTION  
(AGRICULTURE & FOOD DIVISION)

MEMBERSHIP LIST OF RADIONUCLIDES SECTIONAL COMMITTEE T. C - RN

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| 1. | The Director, | Pakistan Atomic Energy Commission,<br>ISLAMABAD. |
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MEMBERS

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| 2.  | Mr. Muhammad Saleem,<br>Chief, Nutrition Division, | National Institute of Health,<br>ISLAMABAD. (PH:240165)                            |
| 3.  | Mrs. Qamar Shaheen,<br>Govt. Public Analyst,       | Food Laboratory, 6-Bird Wood Road,<br>LAHORE. (PH:7576529)                         |
| 4.  | Mr. Haq Nawaz Bangash,<br>Govt. Public Analyst,    | Food Laboratory, Leady Reading Hospital,<br>PESHAWAR. (PH:30308)                   |
| 5.  | The Govt. Public Analyst,                          | B-35, Baldia Colony,<br>HYDERABAD. (PH:610038)                                     |
| 6.  | Director,                                          | Central Testing Laboratory,<br>Block-77, Pak Secretariat,<br>KARACHI. (PH:9204784) |
| 7.  | Director,                                          | PCSIR Laboratories Complex,<br>Off University Road,<br>KARACHI. (PH:4967603-7)     |
| 8.  | Mr. Zuzzair A. Shamsuddin,                         | ---- do ----                                                                       |
| 9.  | Director General,                                  | Agri. Research Institute,<br>Ternab, PESHAWAR.                                     |
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| 11. | Director General,                                  | Agri. Research Institute,<br>TANDOJAM (SINDH).                                     |

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| 12. | Miss Ghazala Sultana,<br>Senior Microbiologist,     | Agri. & Livestock Products Marketing<br>& Grading Deptt., KARACHI. (PH:5681552)                    |
| 13. | Mr. Anwaruddin Qazi,<br>Senior Public Analyst,      | KMC Food Laboratory,<br>Jigarmuradabadi Road,<br>KARACHI. (PH:9230863)                             |
| 14. | Mr. M. M. Nazri,<br>Food Technologist & Consultant, | 910/14, Federal –B- Area,<br>KARACHI.                                                              |
| 15. | Surgeon General,                                    | AGS Br. (Med Dte.), G.H.Q.,<br>RAWALPINDI. (PH:33910)                                              |
| 16. | Mr. Atta Muhammad,<br>Ex-S.R.O.,                    | House No.K-9/4, Gulfishan Housing Project,<br>Near Azeem Pura, KARACHI-75210,<br>(RES. PH:4576959) |
| 17. | The Director,                                       | Nuclear Institute for Food & Agriculture,<br>Ternab, PESHAWAR.                                     |
| 18. | The Chemical Examiner,                              | Customs Laboratory,<br>Custom House<br>KARACHI.                                                    |